



Government of West Bengal
Office of the District Magistrate & Collector, Paschim Bardhaman
Kanyapur, Asansol, PIN 713305
Phone No. 0341-2253111, Fax - 0341-2254242, E-mail: esttpaschimbdn@gmail.com
(Establishment Section)

Memo No. 61(2)/ESH

Dated: 31/01/2024

To,

- 1) The Commissioner,
Asansol Municipal Corporation;
- 2) The Chief Executive Officer,
Asansol Durgapur Development Authority (ADDA),
Vivekananda Sarani, Senraleigh Road, Asansol

Sub: Uploading and displaying the Notification along with Application Format in connection with 'walk-in-interview' for engagement of retired govt. employees as Contractual Clerical Assistant (CCA) for this District;

Madam,

A 'Walk-in-Interview' for engagement of retired govt. employee as Contractual Clerical Assistant (CCA) has been scheduled for this District on 15-02-2023 sharp from 11 AM onwards at RTC Hall, Civil Defense Building, Kanyapur, Asansol.

In this regard, you are therefore requested kindly make necessary arrangement to upload the enclosed Notification along with Application Format in your official website as well as to display the same in your Office Notice Board by 2nd February, 2024.

A soft copy of the same is also annexed herewith for your necessary action and line of confirmation in this regard is also appreciated.

Enclo: As stated above;

Yours faithfully,

Addl. District Magistrate (Gen)
Paschim Bardhaman

Dated: 31/01/2024

Memo No. 61(2)/1(14)/ESH

Copy forwarded for information to:-

- 1) The Addl. District Magistrate (LR) & DL & LRO, Paschim Bardhaman with a request to make necessary arrangement to display the Notification along with Application in your Office Notice Board by 02-02-2024;
- 2-3) The Sub-Divisional Officer, Asansol Sadar / Durgapur with a request to make necessary arrangement to display the Notification along with Application Format in his Office Notice Board by 02-02-2024;
- 4) The Nazareth Deputy Collector, Paschim Bardhaman with a request to make necessary arrangement to display the Notification along with Application Format in Office Notice Board of the District Magistrate, Paschim Bardhaman by 02-02-2024;
- 5-12) The Block Development Officer (All), Paschim Bardhaman with a request to make necessary arrangement to display the Notification along with Application Format in his or hers respective Office Notice Board by 02-02-2024;
- 13) DIO, NIC, Paschim Bardhaman with a request to upload the Notification along with Application Format in the District's website positively by 02-02-2024;
- 14) CA to the District Magistrate & Collector, Paschim Bardhaman;

Addl. District Magistrate (Gen)
Paschim Bardhaman



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(Establishment Section)

Memo No. **59/ESH**

Date: **31/01/2024**

NOTIFICATION

A Walk-in-Interview is going to be arranged for reemployment of retired govt. employees as Clerical Assistant (CCA) on contractual basis for Paschim Bardhaman District in terms of approval of the Finance Department, Govt. of West Bengal vide No. 1835-F(P) dated 28-03-2017 in accordance with the govt. norms and conditions delineated in the Memorandum of the Finance Department, Govt. of West Bengal vide No. 10935-F(P) dated 5th December, 2011.

Name of Post	No. of vacant posts	Consolidated contractual remuneration	Date of Selection	Place of reporting, date & time for walk-in-interview	Eligibility Criteria
Contractual Clerical Assistant (CCA)	11 (Eleven)	Rs. 10,000/- p.m. (Ten thousand)	15-02-2024	'RTC' Hall, 2nd Floor of Civil Defense Building, Kanyapur, Asansol on 15-02-2024 at 11 AM	Age: Below 64 years as on date of publication of this Notification. Qualification: Madhyamik or equivalent Knowledge of Computer: (MS Word & Excel) Desirable Eligibility: Should be retired govt. employee Preference: Candidates residing in the District of Paschim Bardhaman.

Application: The duly filled in Application Form shall be submitted along with self-attested photocopy of the following documents at the time of appearing in the Walk-in-Interview on the scheduled date and time.

Documents: (1) Proof of Date of Birth (2) Proof of the ordinary residence (certificate issued by G.P. Pradhan / Chairman of Municipality / Mayor, Municipal Corporation / SDO / BDO / EPIC / Aadhar (3) PPO / Pension document (for retired employees) (4) Experience certificate from the last employer (5) Proof of Educational Qualification (6) Knowledge of Computer (desirable) (7) One Passport size recent photograph to be pasted on prescribed Application Form;
[Note: Original copies of the above stated documents shall be brought for verification on the date of Walk-in-Interview]

The selection will be made by a District Level Selection Committee. Order and decision of the Committee as regards selection and posting anywhere in the Paschim Bardhaman District shall be final and binding on all concerned.
No TA / DA is admissible for appearing in the Walk-in-Interview for engagement in the post(s).

For application format please log on to <http://www.paschimbardhaman.gov.in> or <http://www.asansolmunicipalcorporation.org> or www.addaonline.in and please see the Notice Board of the District Magistrate's Office, Paschim Bardhaman, SDO's Office, Asansol Sadar & Durgapur, ADDA, Asansol Municipal Corporation & District Land and Land Reform's Office, Paschim Bardhaman. For any assistance, the applicant may write to e-mail: esttpaschimbdn@gmail.com.

District Magistrate & Collector
Paschim Bardhaman

APPLICATION FOR THE POST OF CONTRACTUAL CLERICAL ASSISTANT (CCA)
(FOR RETIRED GOVERNMENT EMPLOYEE)

To,
The District Magistrate & Collector,
Paschim Bardhaman
(Establishment Section)

Affix passport size
photograph

Sir,

With due respect, I would like to inform you that I want to offer myself as a candidate for the post of Contractual Clerical Assistant (CCA) being a retired govt. employee. My particulars are given below for your kind perusal for considering me as a candidate for the same.

- | | | | | | | | | | | | |
|------|---|---|---|--|--|--|--|--|--|--|--|
| (1) | Name in full (in block letters) | : | _____ | | | | | | | | |
| (2) | Father's Name / Husband's Name | : | _____ | | | | | | | | |
| (3) | Full residential address with pin code | : | _____

_____ | | | | | | | | |
| (4) | Last post held before superannuation | : | _____ | | | | | | | | |
| (5) | Name & address of Office/Department | : | _____

_____ | | | | | | | | |
| (6) | P.P. O. No. | : | _____ | | | | | | | | |
| (7) | Last Pay Drawn | : | _____ | | | | | | | | |
| (8) | Educational Qualification | : | _____ | | | | | | | | |
| (9) | Other Qualification
(Computer & others, if any) | : | _____ | | | | | | | | |
| (10) | Date of Birth (In Christian era) | : | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> | | | | | | | | |
| | | | | | | | | | | | |
| (11) | Date of retirement (superannuation) | : | <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> | | | | | | | | |
| | | | | | | | | | | | |
| (12) | Experience (if any) | : | _____ | | | | | | | | |
| (13) | Last place of posting (Office Name)
with designation | : | _____ | | | | | | | | |
| (14) | Citizenship | : | _____ | | | | | | | | |
| (15) | Caste | : | _____ | | | | | | | | |
| (16) | Contact No. / Mobile No. | : | _____ | | | | | | | | |

Dated: 15-02-2024

[Full Signature of the Applicant]
(with date)

(Note: The original documents are to be produced at the time of interview and attested photocopies are to be submitted with the application).